

**May 23, 2016 School of Biotechnology, Jawaharlal Nehru University, New Delhi 110067**

Registration form : pre iGEM competition 2016

[to be filled up Faculty Mentor]

**IMPORTANT: READ GUIDELINES ON THE WEBSITE BEFORE FILLING UP THE FORM**

**SECTION I: GENERAL INFORMATION**

1. Date of submission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Instructor/Team Leader (name, address, email, phone)

*You may change the size of the box based on your requirements. Be specific.*

1. Student Team *(max team size: 5)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Affiliation** | **Email** | **Phone** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**SECTION II: RESEARCH PROPOSAL**

1. Title of the project

*You may change the size of the box based on your requirements. Be specific.*

1. Aim

*You may change the size of the box based on your requirements. Be specific.*

1. Potential application

*(it is expected that the work will be pursued till a certain technological endpoint)*

*You may change the size of the box based on your requirements. Be specific.*

1. Technical details
   1. Materials *(list the pre-existing iGEM parts used, use of iGEM parts is mandatory)*

*You may change the size of the box based on your requirements. Be specific.*

* 1. Method *(with supporting figures, attached separately)*

*You may change the size of the box based on your requirements. Be specific.*

* 1. Preliminary results *(with supporting figures, attached separately)*

*You may change the size of the box based on your requirements. Be specific.*

* 1. Experiments planned *(till the iGEM competition)*

*You may change the size of the box based on your requirements. Be specific.*

1. Does the project involve the use of humans, animals or biohazardous materials?   
   Yes / No *(If yes, attach the Certificate of Approval) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
2. Total cost (in Rs.) *(only recurring cost will be supported)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Breakup *(Please provide details of items, cost and justification)*

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Item | Cost (in Rs.) | Justification |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

**SECTION III: ADMINISTRATIVE**

*(note: multi institutional projects are not allowed)*

1. Details of the executive Authority of the Institute/University forwarding the application

*You may change the size of the box based on your requirements. Be specific.*

1. Duration for which financial support is required   
     
   [*month / year*] to [*month / year*]
2. Relevant Experience of the Instructor/Team Leader

*You may change the size of the box based on your requirements. Be specific.*

1. Any other relevant information, not covered above

*You may change the size of the box based on your requirements. Be specific.*